



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Patricia W. Jones |   |  | (801)2       | 278-7667       |
|-------------------|---|--|--------------|----------------|
| Street Address    | Suite/Apartment/PO Box:   | City   | State        | Zip            |
| 4571 Sycamore Di  | r   | Holladay   | UT           | 84117          |
| Office            | District Number   | County   | Po           | olitical Party |
| Senate            | 4   | Salt Lake  |              | Democrat       |
|                   | Type of Repo<br>(Check the appropria  |  |              |                |
| INTERIM R         | EPORTS:   | FINAL REPORT:  |              |                |
| (Require          | ed by all candidates)<br>lays preceding a General Election<br>ed by all candidates) | Final Report (Required by all cand officeholders as soot campaign accounts  Yes Is this report | n as they cl | ose            |
| 2                 | Report Verifica   | tion   |              |                |
| 7   1             |   |  | _            |                |
| ١ ١               | Name of Candid  |  |              |                |
| 5                 | affirm that this Report of Contribution true, accurate and correct to the b         |  |              |                |
| ĺ                 | Signature of Cand   | lidate   | -            |                |
| 100               | Date  |  |              |                |
|                   |   |  |              |                |

#### To File this Form

Name of Candidate or Officeholder

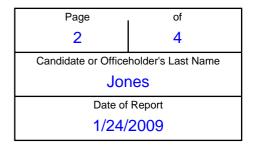
Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|                        | For Office Use Only |  |
|------------------------|---------------------|--|
| Entered □     Copied □ |                     |  |
|                        | Date Received       |  |

Phone Number



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 1/1/2007 Ending Date: 12/31/2007 Due Date: 1/5/2008

#### **BALANCE SUMMARY**

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$41,475.05 |
|---|---|-------------|
| 2 | Total Contributions Received (See Schedule A)                             | \$2,900.00  |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$44,375.05 |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$5,419.29  |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)       | \$38,955.76 |

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Jones                                 |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 1/24/2009                             |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer                        | Complete Mailing Address                         | I | L          | Α | Contribution<br>Amount |
|------------------------------|--|--|---|------------|---|------------------------|
| 3/26/2007                    | Pfizer                                     | 235 East 42nd Street<br>New York, NY 10017       |   |            |   | \$200.00               |
| 6/11/2007                    | CitiCroup Inc. PAC                         | 1101 Pennsylvania NW<br>Washington , DC 20004    |   |            |   | \$250.00               |
| 6/21/2007                    | AstraZeneca                                | 3906 NW 119th St.<br>Vancouver, WA 98685         |   |            |   | \$200.00               |
| 10/31/2007                   | Molina Healthcare Inc.                     | One Golden Shore<br>Long Beach, CA 90802         |   |            |   | \$500.00               |
| 11/15/2007                   | WalMart                                    | 7154 W State Street, #242<br>Boise, ID 83714     |   |            |   | \$500.00               |
| 12/11/2007                   | Qwest Utah PAC                             | 250 Bell Plaza #1614<br>Salt Lake City, UT 84111 |   |            |   | \$250.00               |
| 12/26/2007                   | Utah Association Of Realtors               | 9661 S Monroe St.<br>Murray, UT 84070            |   |            |   | \$500.00               |
| 12/26/2007                   | Utah Medical Political Action<br>Committee | 310 East 4500 South<br>Salt Lake City, UT 84107  |   |            |   | \$500.00               |
| SUB TOTAL FOR THIS PAGE      |  |  |   | \$2,900.00 |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |  |  |   | \$2,900.00 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of of |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| 4                                     | 4     |  |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |  |
| Jones                                 |       |  |  |  |  |
| Date of Report                        |       |  |  |  |  |
| 1/24/2009                             |       |  |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient       | Purpose               | I | L | Α          | Expenditure<br>Amount |
|-------------------------|-------------------------|-----------------------|---|---|------------|-----------------------|
| 1/9/2007                | Ralph Becker            | Campaign Contribution |   |   |            | \$500.00              |
| 1/24/2007               | Legislative Third House | Assessment            |   |   |            | \$589.76              |
| 2/12/2007               | Aylex Wilson            | Print and Mail        |   |   |            | \$4,129.53            |
| 7/25/2007               | Ralph Becker            | Campaign Contribution |   |   |            | \$200.00              |
| SUB TOTAL FOR THIS PAGE |                         |                       |   |   | \$5,419.29 |                       |
| TOTAL EXPENDITURES MADE |                         |                       |   |   | \$5,419.29 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed